



Club Health Assessment for District 11 E2 through November 2017

| Status | | | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------|-----------------------------------------------------------------|------------------------------------|-------------------|---------------------|----------------|------------------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------|-----------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 4805 | ALPENA | 11/22/1926 | 48 | 3 | 1 | 2 | 4.35% | 52 | 17 | 0 | | | N MC,SC | 0 | | \$100.00 |
| 40102 | ALPENA EVENING | 06/28/1981 | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 9 | P,M,VP,MC,SC | 24+ | | |
| 4807 | ATLANTA | 07/16/1950 | 17 | 1 | 0 | 1 | 6.25% | 17 | | 2 | | | N T,M,MC,SC | 0 | | |
| 4810 | BEAVERTON | 12/08/1943 | 51 | 0 | 1 | -1 | -1.92% | 54 | 69 | 0 | | | N MC,SC | 2 | | \$500.00 |
| 4811 | BELLAIRE | 03/12/1947 | 22 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N M,VP,MC,SC | 1 | | \$500.00 |
| 4813 | BOYNE VALLEY L C | 05/03/1967 | 40 | 4 | 2 | 2 | 5.26% | 42 | 13 | 1 | | 2 | N MC,SC | 6 | | \$640.00 |
| 4816 | CENTRAL LAKE | 05/23/1950 | 49 | 4 | 2 | 2 | 4.26% | 48 | 26 | 0 | | | N P,MC,SC | 11 | | \$20.00 |
| 4817 | CHARLEVOIX | 10/18/1961 | 74 | 1 | 2 | -1 | -1.33% | 79 | 2 | 2 | | 2 | N MC,SC | 3 | | |
| 4818 | CHEBOYGAN | 06/02/1958 | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N P,T,M,VP,MC SC | 7 | | |
| 4820 | EAST JORDAN | 02/21/1968 | 31 | 0 | 2 | -2 | -6.06% | 33 | 4 | 0 | | | N M,VP,MC,SC | 3 | | |
| 4823 | ELK RAPIDS | 06/04/1969 | 27 | 5 | 0 | 5 | 22.73% | 25 | | 0 | | 2 | N SC | 1 | | \$1000.00 |
| 4824 | ELLSWORTH | 01/07/1954 | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | N MC,SC | 2 | | |
| 62497 | FAIRVIEW-COMINS L C | 11/19/1999 | 20 | 0 | 1 | -1 | -4.76% | 20 | 2 | 1 | | 9 | N P,M,MC,SC | 1 | | |
| 4828 | GAYLORD | 02/17/1966 | 22 | 0 | 2 | -2 | -8.33% | 23 | 13 | 0 | | | N P,VP,MC,SC | 5 | | |
| 36866 | GLENNIE | 04/20/1979 | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 5 | N P,M,MC,SC | 12 | | |
| 31846 | GRAYLING INC | 03/15/1976 | 33 | 1 | 2 | -1 | -2.94% | 36 | 14 | 0 | | | N M,MC,SC | 0 | | \$200.00 |
| 4831 | HALE | 08/20/1958 | 20 | 2 | 2 | 0 | 0.00% | 18 | 8 | 0 | | 6 | R SC | 0 | | |
| 4834 | HARRISVILLE | 06/05/1940 | 29 | 1 | 0 | 1 | 3.57% | 29 | | 0 | | 3 | R T,MC,SC | 1 | | |
| 39134 | HILLMAN | 12/05/1980 | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 5 | P,M,VP,SC | 0 | | \$50.00 |
| 4835 | HOUGHTON LAKE | 03/14/1960 | 22 | 0 | 2 | -2 | -8.33% | 25 | 2 | 0 | | 3 | N P,M,VP,MC,SC | 1 | | |
| 4836 | HUBBARD LAKE | 11/22/1971 | 15 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N P,M,MC,SC | 4 | | |
| 4837 | INDIAN RIVER | 03/31/1953 | 23 | 1 | 0 | 1 | 4.55% | 33 | | 2 | | | N M,MC,SC | 9 | | |
| 4841 | LEWISTON | 05/22/1952 | 24 | 0 | 3 | -3 | -11.11% | 28 | 7 | 0 | | 2 | N P,MC,SC | 0 | | |
| 75898 | LEWISTON LIONESS | 06/28/2003 | 34 | 1 | 1 | 0 | 0.00% | 37 | 4 | 0 | | | N MC,SC | 0 | | |



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|-------------|------------------------|--------------|-----------------------------------------------------------------|------------------------------------|-------------------|---------------------|------------------------------------------------|-----------------|----------------------------|--------------------------------------------|---------------------------|----------------------------------------|--------------------|----------------------------------|---------|-----------------------------------------------------|---------------------------------------|------------------------------------------|-----------------------------------|--|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
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| 4842 | LINCOLN | 02/15/1945 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | | | N | P,T,VP,MC,SC | 4 | | | | | | \$50.00 |
| 4844 | MACKINAW CITY | 09/16/1947 | Active | 45 | 3 | 0 | 3 | 7.14% | 37 | | | | R | VP,MC,SC | 1 | | | | | | \$500.00 |
| 4849 | MIO | 10/11/1946 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 2 | | | | P,VP,MC,SC | 0 | | | | | | \$500.00 |
| 4853 | OSCODA | 10/03/1963 | Active | 62 | 2 | 0 | 2 | 3.33% | 61 | | | | N | MC,SC | 0 | | | | | | \$50.00 |
| 4855 | PETOSKEY | 08/24/1943 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 5 | | | 2 | M,MC,SC | 0 | | | | | | |
| 55039 | PRESCOTT SKIDWAY LAKE | 11/10/1993 | Active | 25 | 0 | 2 | -2 | -7.41% | 28 | 24 | | | 2 | P,M,MC,SC | 0 | | | | | | |
| 4857 | ROGERS CITY | 08/09/1943 | Active | 22 | 1 | 2 | -1 | -4.35% | 24 | 19 | 1 | | 2 | MC,SC | 2 | | | | | | \$100.00 |
| 29836 | ROSCOMMON HIGGINS LAKE | 10/11/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | | | N | P,T,VP,MC,SC | 2 | | | | | | |
| 4858 | ROSE CITY | 06/28/1954 | Active | 28 | 5 | 3 | 2 | 7.69% | 26 | 6 | | | 2 | M,VP,MC,SC | 0 | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 4808 | AU GRES | 06/28/1954 | Cancelled(6*) | 07/29/2016 |
| 4821 | TAWAS AREA | 03/19/1959 | Cancelled(6*) | 03/29/2017 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 33 | 0 | 0 | 0 | 927 | 35 | 32 | 3 | 0.32% | 968 | 28 | 27% | 0% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.